



**TOURNAMENT INDOOR ASSOCIATION  
CONTEST INVITATION AND CONTRACT**

You are cordially invited to participate in the following contest hosted by  
Southern Tioga Band Aides at Mansfield University  
**Date of Contest: April 21, 2012      Location: Decker Gym at Mansfield University**  
**Time: 4pm-9pm (time will be adjusted based on number of units entered.)**  
**This Signed Contract must be returned no later than April 1, 2012!**  
**(Emailed information and confirmation will be accepted as contract for the show)**  
**(please include ALL information requested below if emailing a contract.**  
**email to [jruth@southerntioga.org](mailto:jruth@southerntioga.org)**

The following classes of competition will be offered at this competition. Please circle the class you will be competing in.

|  |              |              |                  |                |              |                |                  |                  |
|--|--------------|--------------|------------------|----------------|--------------|----------------|------------------|------------------|
| Color Guard<br>Independent<br>Scholastic   | Prep<br>Elem | Junior<br>MS | Nov-A<br>Nov-A   | Int-A<br>Int-A | A<br>A       | Open<br>Open   | World<br>World   | Senior<br>Senior |
| Majorettes<br>Independent<br>Scholastic    | Prep<br>Elem | Junior<br>MS | Novice<br>Novice | A<br>A         | Open<br>Open | World<br>World | Senior<br>Senior |                  |
| Dance / Drill<br>Independent<br>Scholastic | Prep<br>Elem | Junior<br>MS | Novice<br>Novice | A<br>A         | Open<br>Open | World<br>World | Senior<br>Senior |                  |
| Percussion<br>Independent<br>Scholastic    | Prep<br>Elem | Junior<br>MS | Nov-A<br>Nov-A   | Int-A<br>Int-A | A<br>A       | Open<br>Open   | World<br>World   | Senior<br>Senior |
| Concert Perc<br>Independent<br>Scholastic  | Junior<br>MS | Open<br>Open | World<br>World   |                |              |                |                  |                  |

We agree to abide by the rules set by the host.

(Unit) \_\_\_\_\_ will enter the above listed contest in the  
 following class: \_\_\_\_\_ Competitor's Signature: \_\_\_\_\_

\_\_\_\_\_ address \_\_\_\_\_ city \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

\_\_\_\_\_ phone \_\_\_\_\_ email \_\_\_\_\_